

**CM Monitoring Dash Board 'UTAKRSH". Report March -2023**

|                     |   |   |                          |  |                         |                            |                             |                                       |                    |
|---------------------|---|---|--------------------------|--|-------------------------|----------------------------|-----------------------------|---------------------------------------|--------------------|
| Department Name     |   | Higher Education of Uttarakhand                     |                          |  |                         |                            |                             |                                       |                    |
| Name of The College |   | S.S.J.Govt. Post Graduate College -Syaldey (Almora) |                          |  |                         |                            |                             |                                       |                    |
| Name of the Officer | Designation   | E-mail ID   | MobileNo.                | Alternate Mob No                           | Office Phone            |                            |                             |                                       |                    |
| Dr. D.C. Pant       | Principal   | principalsyalde@gmail.com                           | 9412164555               | 8218501378                                 | 05966-247591            |                            |                             |                                       |                    |
| <b>Sr. No.</b>      | <b>KPI Descriptions/measure</b>                               | <b>Frequency</b>                                    | <b>Total Unit(%) /No</b> | <b>Target for the next for the College</b> | <b>Achieved Unit/No</b> | <b>Work Completed in %</b> | <b>Weightage out of 100</b> | <b>Work with respect to weightage</b> | <b>Index/Score</b> |
|                     |   |   | (A)                      | (B)  | (C)                     | $D=C \times \frac{100}{B}$ | (E)                         | $(F)=D \times \frac{E}{100}$          | $(G)=F \times (E)$ |
| 1                   | Teachers Attendance(Monthly)                                  | 19  | 14 (82%)/17              | 90%  | 75.18796992             | 83.54218881                | 30                          | 25.06265664                           | 7.518796992        |
| 2                   | Students Attendance(Monthly)                                  | 19  | 10.78(0.029)%/ 366       | 75%  | 5.096995055             | 6.795993407                | 30                          | 2.038798022                           | 0.6116394066       |
| 3                   | Career Counseling Program for Students(Monthly)               | 2   | 1( Number)               | 100%                                       | 1                       | 1                          | 20                          | 0.2                                   | 0.04               |
| 4                   | Percentage of Course Completed under Semester System (Yearly) | 100   | 60%                      | 100%                                       | 6                       | 600                        | 10                          | 60                                    | 6                  |
| 5                   | Placement / Engagement After Graduate ( Yearly)               | --  | 1                        | -----                                      | --                      | --                         | 10                          | --                                    | --                 |
| Principal           |   | Convenor  |                          |  |                         |                            |                             |                                       |                    |
| Dr.D.C.Pant         |   | Dr.Abha Agrawal                                     |                          |  |                         |                            |                             |                                       |                    |